

| COURSE | SECTION | DESCRIPTION               | ISBN          | POS    | RTL |
|--------|---------|---------------------------|---------------|--------|-----|
| CC     | 1101    | COLLEGE ACCT 5TH ED CH1-1 | 9780763834951 | 85.70  |     |
| CC     | 1101    | STUDY GDE 1-12            | 9780763834913 | 45.70  |     |
| CC     | 1101    | COLLEGE ACCT 5TH          | 9780763834968 | 121.41 |     |
| CC     | 1102    | COLLEGE ACCT 5TH          | 9780763834968 | 121.41 |     |
| CC     | 1102    | STUDY GDE 13-28           | 9780763834920 | 45.70  |     |
| CC     | 1103    | COLLEGE ACCT 5TH          | 9780763834968 | 121.41 |     |
| CC     | 1103    | STUDY GDE 13-28           | 9780763834920 | 45.70  |     |
| CC     | 1104    | PEACHTREE 2010 EBOOK      | 9780763840099 | 56.43  |     |
| CC     | 1152    | PAYROLL ACCT 2010         | 0-538-74462-6 | 167.50 |     |
| CC     | 2154    | PERSONAL FINANCE 8/E      | 0-13-606303-9 | 135.71 |     |
| CC     | 2160    | MICROSOFT EXCEL 2007 LEVE | 9780763830069 | 47.07  |     |
| CC     | 2207    | PRIN OF FRAUD EXAM 2ND ED | 9780470128831 | 224.16 |     |
| CT     | 100     | REFRIGERATION AC TECH     | 1-4283-1936-0 | 141.07 |     |
| CT     | 103     | HVAC TECH CERT            | 0-9770003-3-8 | 32.14  |     |
| GT     | 105     | ENGINES: FOS (9TH)        | 0-86691-284-3 | 72.80  |     |
| GT     | 105     | ENGINES STUDENT GUIDE     | 0-86691-286-X | 45.60  |     |
| GT     | 109     | ELECTRONIC AND ELECTRICAL | 0-86691-193-6 | 48.50  |     |
| HS     | 1011    | ESSENTIALS OF A & P       | 0-8036-1546-9 | 59.93  |     |
| HS     | 103     | BNDLE NURTRI & DIET       | 1-111-48969-6 | 161.79 |     |
| HS     | 104     | INTRO TO HEALTHCARE AHS10 | 0-558-43732-X | 93.43  |     |
| HS     | 104     | HEARTSAVER FIRST AID      | 0-87493-477-X | 12.14  |     |
| HS     | 104     | BLS FOR HEALTHCARE PROVID | 0-87493-461-3 | 15.70  |     |
| HS     | 104     | AHS 104 KITS              | NOT FOUND     | 61.96  |     |
| HS     | 109     | LANGUAGE OF MED           | 1-4160-3477-3 | 149.90 |     |
| HS     | 109     | STEDMANS ALLIED HEALTH    | 0-7817-7616-3 | 43.37  |     |
| HS     | 1126    | RESPIRATORY CARE CALCULAT | 0-7668-0517-4 | 90.20  |     |
| HS     | 1126    | RESPIRATORY CARE SCIENCES | 1-4018-6491-0 | 135.90 |     |
| HS     | 1127    | RESPIRATORY CARE CALCULAT | 0-7668-0517-4 | 90.20  |     |
| HS     | 1127    | RESPIRATORY CARE SCIENCES | 1-4018-6491-0 | 135.90 |     |
| HS     | 156     | RESPIRATORY CARE SCIENCES | 1-4018-6491-0 | 135.90 |     |
| HS     | 157     | RESPIRATORY CARE SCIENCES | 1-4018-6491-0 | 135.90 |     |
| HS     | 158     | BASIC MED LAB TECH        | 1-4180-1279-3 | 155.36 |     |
| AUT    | 120     | 700-2402 GUAGE            | NOT FOUND     | 13.87  |     |
| AUT    | 120     | VER21939 GUAGE            | NOT FOUND     | 13.87  |     |
| AUT    | 120     | VER21938 GUAGE            | NOT FOUND     | 13.87  |     |
| AUT    | 120     | ANTI FREEZE 700-1125      | NOT FOUND     | 10.70  |     |
| AUT    | 120     | AIR CHUCK 90-528          | NOT FOUND     | 11.31  |     |
| AUT    | 120     | FLIP SOCKET 61-5711       | NOT FOUND     | 30.84  |     |
| AUT    | 120     | TEST LIGHT 700-1437       | NOT FOUND     | 7.99   |     |
| AUT    | 120     | AIR PRESSURE 90-381       | NOT FOUND     | 8.19   |     |
| AUT    | 120     | BATTERY 700-1141          | NOT FOUND     | 6.79   |     |
| AUT    | 120     | WIRE STRIPPER 2162        | NOT FOUND     | 22.34  |     |
| AUT    | 120     | RED CLOTH AUTOMOTIVE FEN  | NOT FOUND     | 12.86  |     |
| AUT    | 120     | T-SHIRTS                  | NOT FOUND     | 11.80  |     |
| AUT    | 120     | SPARK TESTER              | NOT FOUND     | 25.70  |     |
| AUT    | 120     | AUTOMOTIVE TECHN SYSTEMS  | 1-4283-1149-1 | 142.14 |     |
| AUT    | 120     | WELD SAFETY GLASSES       | NOT FOUND     | 3.31   |     |
| AUT    | 122     | JOBSHEETS A-6             | 1-4354-8321-9 | 36.79  |     |
| AUT    | 124     | BURN BABY BURN            | NOT FOUND     | 89.20  |     |
| AUT    | 124     | JOBSHEETS A-6             | 1-4354-8321-9 | 36.79  |     |
| AUT    | 126     | JOBSHEETS A-1             | 1-4180-2074-5 | 22.14  |     |
| AUT    | 128     | JOSBSHEETS A-8            | 1-4354-8323-5 | 35.36  |     |
| AUT    | 130     | BRAKES                    | 1-4180-2078-8 | 22.14  |     |
| AUT    | 132     | JOBSHEET A-4              | 1-4180-2077-X | 22.14  |     |
| AUT    | 134     | TRANS& AXLES MANUAL DRIVE | 1-4180-2076-1 | 22.14  |     |

| COURSE | SECTION | DESCRIPTION               | ISBN          | POS    | RTL |
|--------|---------|---------------------------|---------------|--------|-----|
| UT     | 138     | TRANS& AXLES MANUAL DRIVE | 1-4180-2076-1 | 22.14  |     |
| UT     | 140     | JOSBSHEETS A-8            | 1-4354-8323-5 | 35.36  |     |
| UT     | 142     | JOBSHEET A-7              | 1-4180-2080-X | 22.14  |     |
| UT     | 144     | TRANSMISSIONS A-2         | 1-4180-2075-3 | 28.20  |     |
| UT     | 210     | TRANSMISSIONS A-2         | 1-4180-2075-3 | 28.20  |     |
| UT     | 212     | TRANSMISSIONS A-2         | 1-4180-2075-3 | 28.20  |     |
| UT     | 214     | BRAKES                    | 1-4180-2078-8 | 22.14  |     |
| UT     | 216     | JOBSHEET A-4              | 1-4180-2077-X | 22.14  |     |
| UT     | 218     | JOSBSHEETS A-8            | 1-4354-8323-5 | 35.36  |     |
| IO     | 2113    | ANATOMY AND PHYSIOLOGY    | 9781437703931 | 62.93  |     |
| IO     | 2113    | ESSENTIALS OF HUMAN A&P 9 | 0-321-51342-8 | 145.50 |     |
| IO     | 2114    | ANATOMY AND PHYSIOLOGY    | 9781437703931 | 62.93  |     |
| IO     | 2117    | MICROBIOLOGY FOR THE HEAL | 0-13-251464-8 | 189.21 |     |
| US     | 1100    | KEYBOARDING COURSE 1-25   | 0-538-73132-X | 88.93  |     |
| US     | 1120    | PROOFREADING AND EDITING  | 0-538-45045-2 | 56.07  |     |
| US     | 1130    | ADVANCED WORD PROCESSING  | 0-538-73025-0 | 91.79  |     |
| US     | 1140    | MS WORD 2007 WIN XP       | 1-4239-0527-X | 95.71  |     |
| US     | 1150    | MS ACCESS 2007 WIN EP BUN | 9780763831639 | 61.41  |     |
| US     | 1170    | OUTLOOK/INTERNET          | 9780763837150 | 102.90 |     |
| US     | 2150    | MS OFFICE POWER POINT 200 | 1-4188-4347-4 | 75.50  |     |
| US     | 2340    | MEDICAL OFFICE PROCEDURES | 0-07-320108-1 | 94.60  |     |
| HM     | 1213    | INTRO CHEMISTRY FOUND 7TH | 1-4390-4940-8 | 222.36 |     |
| IS     | 105     | PROGRAM LOGIC AND DESIGN  | 0-538-74476-6 | 120.71 |     |
| IS     | 122     | GDE TO MAN/MAIN PC        | 1-4354-3431-5 | 109.64 |     |
| IS     | 127     | MICRO WD 2007 CONCEPTS    | 1-4188-4338-5 | 117.86 |     |
| IS     | 2153    | MS OFFICIAL ACADEMIC 70-2 | 9780470068878 | 186.27 |     |
| IS     | 286     | AT CERTIFACTION           | 0-13-212954-X | 115.71 |     |
| LT     | 101     | BASIC MED LAB TECH        | 1-4180-1279-3 | 155.36 |     |
| LT     | 107     | CLINICAL CHEMISTRY LAB MA | 0-8151-2581-X | 53.93  |     |
| LT     | 107     | CLINICAL CHEMISTRY A LAB  | 0-8036-1498-5 | 79.20  |     |
| LT     | 108     | BAILEY & SCOTT'S DIAGNOST | 0-323-03065-3 | 140.14 |     |
| LT     | 108     | DIAGNOSTIC BACTERIOLOGY S | 0-8036-0301-0 | 45.54  |     |
| COS    | 100     | 1720-COS KIT              | NOT FOUND     | 391.67 |     |
| COS    | 100     | COSMO ANDGEL STANDALONE   | 1-4354-8226-3 | 35.71  |     |
| COS    | 100     | MILADY'S STANDARD TEXT    | 1-4283-0147-X | 317.14 |     |
| COS    | 100     | MILADYS STANDARD TEXT BUN | 1-4283-1329-X | 323.21 |     |
| COS    | 100HS   | THTH-A HS COSMO KIT       | NOT FOUND     | 186.43 |     |
| COS    | 107     | HAIRCUTTING               | 1-4354-0074-7 | 33.93  |     |
| COS    | 108     | HAIR COLORING AND CHEMICA | 1-111-03615-2 | 33.93  |     |
| COS    | 108     | DEBRA MANIKIN             | NOT FOUND     | 23.64  |     |
| COS    | 109     | HAIR COLORING AND CHEMICA | 1-111-03615-2 | 33.93  |     |
| COS    | 110     | MILADY'S SKINCARE BUNDLE  | 1-4283-9484-2 | 201.80 |     |
| COS    | 112     | BURMAX NAIL KIT 24150     | NOT FOUND     | 197.37 |     |
| COS    | 117     | MILADYS SUCCESSFUL SALON  | 1-4283-9485-0 | 262.60 |     |
| ERJ    | 101     | ESSENTIALS OF CRIMINAL JU | 0-495-83366-5 | 133.20 |     |
| ERJ    | 103     | CORRECTIONS IN THE 21ST C | 0-07-811147-1 | 160.71 |     |
| ERJ    | 104     | INTRODUCTION TO LAW ENFOR | 0-495-39090-9 | 184.29 |     |
| ERJ    | 105     | CRIMINAL PROCEDURE AND LA | 0-495-59933-6 | 188.57 |     |
| ERJ    | 143     | PROBATION AND PAROLE      | 0-13-235005-X | 121.71 |     |
| ERJ    | 162     | CRIMINAL INVESTIGATIONS   | 1-4354-6993-3 | 172.14 |     |
| DF     | 101     | ENGINEERING DRAWING AND D | 1-4283-8050-7 | 209.30 |     |
| DS     | 205     | ARCHITECTURAL DRAFTING &  | 1-4018-6715-4 | 188.21 |     |
| DS     | 205     | ARCHITECTURAL GRAPHIC STA | 0-471-34817-1 | 113.10 |     |
| ECE    | 1010    | EXPLORING YOUR ROLE 3/E   | 0-13-713498-3 | 135.71 |     |
| ECE    | 1012    | DEV APP CURR BEST IN ECE  | 0-13-703553-5 | 111.43 |     |

| COURSE | SECTION | DESCRIPTION               | ISBN          | POS    | RTL |
|--------|---------|---------------------------|---------------|--------|-----|
| CE     | 1013    | ART & CREATIVE DEVELOPMEN | 1-4283-5926-5 | 106.79 |     |
| CE     | 1030    | DEV ACROSS LIFESPAN       | 0-13-601610-3 | 152.86 |     |
| CE     | 1050    | HEALTH SAFETY AND NURTRIT | 1-4283-2075-X | 132.50 |     |
| CE     | 2030    | DEV ACROSS LIFESPAN       | 0-13-601610-3 | 152.86 |     |
| CE     | 2110    | METHODS FOR EFFECTIVE TEA | 0-13-700804-X | 113.79 |     |
| CE     | 2115    | EARLY CHILDHOOD LANGUAGE  | 9780137073924 | 105.21 |     |
| CE     | 2116    | EXP. SCIENCE AND MATH     | 0-13-094522-6 | 71.43  |     |
| CE     | 2120    | TEACHING TO THE STANDARDS | 0-205-34407-0 | 64.29  |     |
| CO     | 2105    | MACROECONOMIS             | 0-07-724717-5 | 236.86 |     |
| ELT    | 106     | PRINTREADING              | 0-8269-1567-1 | 78.50  |     |
| ELT    | 106     | NATIONAL ELT CODE         | 0-87765-790-4 | 96.43  |     |
| ELT    | 107     | CALCULATIONS EXAM         | 0-945495-97-0 | 55.71  |     |
| ELT    | 107     | ELECTRICAL WIRING COMMERC | 1-4354-3912-0 | 125.36 |     |
| ELT    | 107     | STALLCUPS                 | 9780763773380 | 128.50 |     |
| ELT    | 108     | ELECTRIC MOTOR CONTROL    | 1-4354-8575-0 | 139.29 |     |
| ELT    | 108     | ELECTRIC MOTOR REPAIR     | 0-03-059584-3 | 161.80 |     |
| ELT    | 109     | COMMON SENSE CONDUIT BEND | 0-8273-7110-1 | 74.64  |     |
| ELT    | 111     | TROUBLESHOOTING ELECTRIC  | 0-8269-1787-9 | 57.86  |     |
| ELT    | 112     | ELECTRICAL MOTOR CONTROLS | 0-8269-1207-9 | 106.43 |     |
| ELT    | 112     | ELECTRICAL MOTOR CONTROLS | 0-8269-1208-7 | 28.93  |     |
| ELT    | 112     | TROUBLESHOOTING ELECTRICA | 0-8269-1780-1 | 64.29  |     |
| ELT    | 112     | TROUBLESHOOTING ELECTRICA | 0-8269-1782-8 | 32.14  |     |
| ELT    | 117     | ELECTRIC WIRING IND       | 1-4180-6398-3 | 102.50 |     |
| ELT    | 120     | ELECT. WIRING RES CODE200 | 1-4180-5095-4 | 102.86 |     |
| ELT    | 122     | TECHNICIAN'S GUIDE TO PRO | 0-7668-1427-0 | 82.20  |     |
| EMP    | 1000    | CAREER FOCUS PERSONAL JOB | 0-13-114972-5 | 37.71  |     |
| EMP    | 1000    | HUMAN RELATIONS INTERPERS | 0-13-501944-3 | 114.29 |     |
| EMS    | 1101    | BLS FOR HEALTHCARE PROVID | 0-87493-461-3 | 15.70  |     |
| EMS    | 1101    | INTERMED EMER CARE        | 0-13-500025-4 | 144.00 |     |
| EMS    | 1101    | PREHOSPITAL EME CARE      | 0-13-242743-5 | 129.21 |     |
| ENG    | 0096    | SENTENCE SKILLS FORM B    | 0-07-353327-0 | 112.99 |     |
| ENG    | 0097    | SENTENCE SKILLS FORM B    | 0-07-353327-0 | 112.99 |     |
| ENG    | 0098    | RES FOR WRITERS           | 0-205-63420-6 | 95.57  |     |
| ENG    | 0099    | WRITING SKILL TECH        | 0-205-72654-2 | 95.57  |     |
| ENG    | 1010    | WRITING SKILL TECH        | 0-205-72654-2 | 95.57  |     |
| ENG    | 1101    | LITTLE BROWN READER       | 0-205-68453-X | 75.86  |     |
| ENG    | 1101    | HODGES HAR BK             | 0-495-79756-1 | 102.50 |     |
| ENG    | 2130    | NORTON ANTHOLOGY OF AMERI | 0-393-93057-2 | 105.50 |     |
| ENG    | 2130    | HODGES HAR BK             | 0-495-79756-1 | 102.50 |     |
| FC     | 101     | UGLY'S ELECTRICAL REFEREN | 9780763771263 | 9.10   |     |
| FC     | 101     | STANDARD TEXTBOOK OF ELEC | 1-4180-6580-3 | 186.07 |     |
| FC     | 101     | DIGITAL MULT WKBK         | 0-8269-1507-8 | 15.00  |     |
| FC     | 101     | DIGITAL MULTI             | 0-8269-1506-1 | 37.50  |     |
| IAS    | 108     | CUSTOM MEDICAL ASSISTING  | NOT FOUND     | 105.47 |     |
| IAS    | 108     | PKG FOR BONEWIT WEST TEXT | 1-4160-4768-9 | 149.01 |     |
| IAS    | 110     | FROM PATIENT OF PAYMENT   | 0-07-340201-X | 107.91 |     |
| IAS    | 112     | DISEASES OF THE HUMAN BOD | 0-8036-1245-1 | 46.63  |     |
| IAT    | 0096    | DEVELOPMENTAL MATH        | 0-558-11371-0 | 83.21  |     |
| IAT    | 0097    | DEVELOPMENTAL MATH        | 0-558-11371-0 | 83.21  |     |
| IAT    | 0098    | DEVELOPMENTAL MATH 98     | 0-558-11370-2 | 116.64 |     |
| IAT    | 0099    | DEVELOPMENTAL MATH 98     | 0-558-11370-2 | 116.64 |     |
| IAT    | 1012    | MY MATH LAB 10TH ED       | 0-321-30604-X | 166.43 |     |
| IAT    | 1013    | DEVELOPMENTAL MATH 98     | 0-558-11370-2 | 116.64 |     |
| IAT    | 1111    | COLLEGE ALGEBRA           | 0-321-47926-2 | 166.43 |     |
| IAT    | 1112    | TRIG MY MATHLAB           | 0-321-53600-2 | 166.43 |     |

| COURSE | SECTION | DESCRIPTION               | ISBN          | POS    | RTL |
|--------|---------|---------------------------|---------------|--------|-----|
| MSD    | 100     | MGMT 3                    | 9780538743525 | 59.00  |     |
| MSD    | 101     | ORGANIZATIONAL BEHAVIOR   | 0-07-338123-3 | 215.70 |     |
| MSD    | 103     | LEADERSHIP                | 0-547-14396-6 | 212.07 |     |
| MSD    | 106     | PERFORMANCE MANAGEMENT    | 0-13-615175-2 | 124.29 |     |
| MSD    | 107     | EMPLOYEE TRAINING AND DEV | 9780073530345 | 148.57 |     |
| MUS    | 1101    | MUSIC AND APPRECIATION 6T | 0-07-340134-X | 106.01 |     |
| MSG    | 110     | PN KIT                    | NOT FOUND     | 272.61 |     |
| MSG    | 110     | FUNDAMENTAL NURSING SKILL | 1-58255-901-5 | 96.57  |     |
| MSG    | 110     | NURSES CLINICAL POCKET GU | 0-8036-1767-4 | 29.26  |     |
| MSG    | 110     | DIAGNOSTIC AND LAB 9TH    | 0-323-05345-9 | 61.54  |     |
| MSG    | 110     | DAVIS DRUG GUIDE FOR NURS | 0-8036-2308-8 | 47.94  |     |
| MSG    | 113     | PSYCHIATRIC MENTAL NURSIN | 1-60547-861-X | 70.51  |     |
| MUR    | 193     | 193/194 FALL BUNDLE       | 9781437748611 | 774.74 |     |
| MUR    | 194     | 193/194 FALL BUNDLE       | 9781437748611 | 774.74 |     |
| MUR    | 291     | SWGA TECH COLLEGE NUR 291 | 9781437780437 | 396.00 |     |
| MUR    | 292     | SWGA TECH COLLEGE NUR 291 | 9781437780437 | 396.00 |     |
| MUR    | 294     | ESSENTIALS OF NURSING LEA | 9780803622081 | 40.11  |     |
| PSY    | 1010    | BASIC PSYCHOLOGY 2ND      | 0-555-01942-X | 66.43  |     |
| PSY    | 1101    | PSYCHOLOGY FROM SCIENCE T | 0-205-51618-1 | 119.14 |     |
| PSY    | 2103    | LIFE SPAN DEVELOPMENT     | 0-07-337021-5 | 182.73 |     |
| RAD    | 107     | FUCH'S RADIOGRAPHIC EXPOS | 0-398-07705-3 | 92.79  |     |
| RAD    | 107     | INTEGRATED RADIOGRAPHY WK | 0-943589-24-X | 85.57  |     |
| RAD    | 119     | RADIOGRAPHIC PATHOLOGY AN | 9780323064101 | 194.14 |     |
| RDG    | 0096    | IMPROVING VOC SKILLS 4TH  | 1-59194-191-1 | 24.29  |     |
| RDG    | 0096    | TEN STEPS TO IMPROVING    | 1-59194-099-0 | 55.80  |     |
| RDG    | 0097    | IMPROVING VOC SKILLS 4TH  | 1-59194-191-1 | 24.29  |     |
| RDG    | 0097    | TEN STEPS TO IMPROVING    | 1-59194-099-0 | 55.80  |     |
| RDG    | 0098    | IMPROVING VOC SKILLS 4TH  | 1-59194-191-1 | 24.29  |     |
| RDG    | 0098    | TEN STEPS ADV COLL        | 1-59194-200-4 | 35.71  |     |
| RTT    | 193     | CARDIOPULMONARY A& P      | 1-4283-9337-4 | 167.47 |     |
| SCT    | 100     | MS OFFICE 2007 PREM. VIDE | 1-111-07942-0 | 150.00 |     |
| SOC    | 1101    | SOCIOLOGY 13              | 0-205-76909-8 | 156.43 |     |
| SPC    | 1101    | ART OF PUBLIC             | 0-07-730629-5 | 159.56 |     |
| SUR    | 224     | SEMINAR IN SURGICAL TECH  | 0-07-138550-9 | 59.66  |     |
| SWK    | 2000    | SOCIAL WORK AND SOCIAL WE | 0-495-60168-3 | 146.07 |     |
| SWK    | 2020    | FUNDAMENTALS OF CASE MANG | 0-495-50147-6 | 103.57 |     |
| SWK    | 2210    | WORKING WITH FAMILIES AND | 0-205-67392-9 | 84.00  |     |
| SWK    | 2240    | UNDERSTANDING CHILD ABUSE | 0-205-76915-2 | 92.86  |     |
| SWK    | 2250    | SOCIAL FORCES AND AGING   | 0-534-53694-8 | 178.57 |     |
| WLD    | 100     | WELDING BUNDLE            | 1-4283-0375-8 | 204.43 |     |
| WLD    | 100     | WELD GLOVE PAD            | NOT FOUND     | 6.64   |     |
| WLD    | 100     | WELD CLEAR SAFETY PLATE   | NOT FOUND     | 3.06   |     |
| WLD    | 100     | WELD #10 LG FILTER PLATE  | NOT FOUND     | 3.43   |     |
| WLD    | 100     | WELD MILLER CALCULATOR    | NOT FOUND     | 17.14  |     |
| WLD    | 100     | WELD SAFETY GLASSES       | NOT FOUND     | 3.31   |     |
| WLD    | 100     | GLOVES 80372              | NOT FOUND     | 8.89   |     |
| WLD    | 100     | WELDING CAPS CLOTH        | NOT FOUND     | 7.89   |     |
| WLD    | 100     | WELDING HELMET            | NOT FOUND     | 40.40  |     |
| WLD    | 103     | WELDING PRINT READING 200 | 1-59070-642-0 | 90.44  |     |

214 items listed